



March 7, 2021

**THIRD SUNDAY OF THE GREAT FAST**

**Parish Schedule**

**Mar 6 (Sat) Divine Liturgy 5:00pm**  
*+Susan Sabol req by Chris & Jamie Fekete*

**Mar. 7 (Sun) THIRD SUNDAY OF THE GREAT FAST**  
**Veneration of the Holy Cross**  
**Divine Liturgy 10:30am**  
*+Thomas, Catherine & Jack Wesdock*  
*req by Julee Lindberg Family*

**Mar. 12 (Fri) FOURTH FRIDAY OF THE GREAT FAST**  
**Presanctified Liturgy 7:00pm**  
*+Steve & Agnes Babich req by Andy Babich*  
**HRAMOTY - REMEMBRANCE OF THE DEPARTED**

**Mar. 13 (Sat) Divine Liturgy 5:00pm**  
*+Doris Ganzy req by Eleanor Timko*

**Mar. 14 (Sun) FOURTH SUNDAY OF THE GREAT FAST**  
**Remembrance of St John Climacus**  
**Divine Liturgy 10:30am**  
*+Charles Zeleznik req by Michael & Ann Andrejcak*

Our Tithe to our Parish - February 28, 2021 - \$1,148.00

To all those who have been so faithful in your donations, especially during these trying times, we offer a huge Thank You! Our parishioners have been very conscious in the support of our church that allows us to continue to meet our expenses and even the extra items that come up.

The Sanctuary Lamp continues to burn before the presence of Our Risen Lord, God and Savior Jesus Christ in our church during the week of March 7 thru March 13, for +Teresa Spudic.



*Let us remember in our prayers all of our friends and parish family members who are sick at home or in a nursing facility and for all who are in need of our prayers.*



Tillie Abraham, Diana Abraham, Ron Bishop, George Bodnar ,  
Jude Bodnar, Pamela Seech Dawson, Steve Fekete, Margaret Gegick,  
Kevin Ianni, Ted Race, Clarence Rizzi, Helen Rizzi,  
Rose Marie Rupnik, Joseph Rusinko Sr.



**KOLBASSI SALE**

Once again the MEN'S CLUB of St Peter & Paul Church in Duquesne will be selling kolbassi for Easter. There will be three varieties available: Plain, Garlic and Cheese, and they sell for \$6.00 per pound

There are sign-up sheets in the entrance to our church. Orders must be made by 21 March and they will be delivered on Palm Sunday weekend, 28 March.

A Friendly Reminder - March 14, 2021



*HRAMOTY*  
*REMEMBRANCE OF THE DEPARTED*

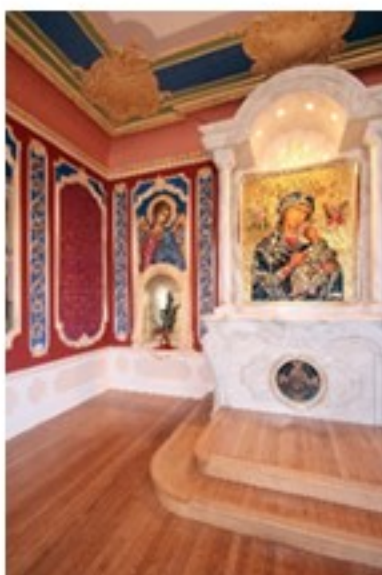


evenings, following the Presanctified Liturgy.

Each year we remember the departed members of our families, loved ones and parish in a series of commemorations in and around the Great Fast season. These are called the Saturdays of the Departed.

As we have done in the past, we shall continue to remember our departed loved ones this year on the particular Friday

*Mount Macrina House of Prayer*  
*Virtual Online Zoom Programs*



CALL TO REGISTER: 724-438-7149.

PLEASE PROVIDE YOUR EMAIL TO RECEIVE YOUR LINK AS THE PROGRAMS WILL BE CONDUCTED THROUGH ZOOM.

Please share this information with anyone who may be interested.

**March 23** **Tuesday Evening of Reflection for Women and Men**  
*Unemployment and Stress*  
**6:30 – 7:30 pm** With Ed Horvat, MS, BCC  
**Offering: \$10.0** Registration due: **March 18**

*THIRD SUNDAY OF THE GREAT FAST*  
*VENERATION OF THE HOLY CROSS*

*...Through the Cross, joy has come to all the world ...*

In the popular imagination, the Byzantine Church is seen as the Tradition that dwells in the light of the Resurrection.

Every Sunday is seen as a renewal of the Resurrection. The icons which fill our churches are bathed with light. Feasts of light such as the Theophany and the Transfiguration are celebrated with great solemnity in our Church.



People who read about the Byzantine Tradition or who are studying it are always amazed at the great emphasis we place on the Resurrection. They are even surprised that we even dare to mention the term in the midst of Great Lent ... as we look forward to the goal of our Lenten Fast.

The spirituality of the Western Church traditionally has had a slightly different focus. Life in Medieval Europe was harsh and bleak. Suffering and disease such as the Black Plague wiped out a major portion of the population. Poverty was rampant.

All this influenced the spirituality of the Western Churches. A quick glance at the religious art from the Middle Ages shows a great emphasis on suffering and death; the wounds and the passion of Christ are common subjects for meditation and art. Even the devotional Services such as the Stations of the Cross focus on the suffering of Christ ... and end in the Tomb.

Yet, despite these differences, there is still a great emphasis on the Cross in the Byzantine Tradition. However, it is not only the suffering that is stressed; it is also the glorious and life-giving Cross. Thus, all our self-denial, fasting and penance are directed towards turning us away from sin and turning us towards Christ, just as we did in our baptism. This leads to authentic joy!

*Through the Cross, joy has come to all the world!*