



**JULY 7, 2019**  
**4th SUNDAY AFTER PENTECOST**

**Liturgical Schedule**

**July 6 (Sat) Divine Liturgy 5:00pm**

*+John Fekete req by Fr. Donald Voss*

**July 7 (Sun) 4th SUNDAY AFTER PENTECOST**

**Divine Liturgy 10:30am**

*+Russell Prodan req by Ann Prodan*

**July 9 (Tue) Parish Advisory Council Meeting 6:30pm**

**July 13 (Sat) Divine Liturgy 5:00pm**

*+Goldie Yarosik req by Janet & David Yarosik*

**July 14 (Sun) Sunday of the Fathers of the Six Ecumenical Councils**

**Divine Liturgy 10:30am**

*Intention of our Parish Family*

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Our Tithe to our Parish—June 30, 2019 - \$2,152.00

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*Let us remember in our prayers all of our friends and parish family members who are sick at home or in a nursing facility and for all who are in need of our prayers*

Tillie Abraham, Diana Abraham, Ron Bishop, Jude Bodnar, Marion Campbell, Steve Fekete, Kevin Ianni, Clarence Rizzi, Helen Rizzi, Joseph Rusinko Sr, Sue Sabol, Ruth Seech, Mary Soltis, Debbie Vasko

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The Sanctuary Lamp continues to burn before the presence of Our Risen Lord, God and Savior Jesus Christ in our church during the week of July 7 thru July 13 for +Fr. Gregory Michalisin. *Eternal Memory*

**99<sup>TH</sup> ANNUAL GCU & BYZANTINE CATHOLIC FAMILY DAY**

*Save the Date ...*



The 99<sup>th</sup> Annual GCU & Byzantine Catholic Family Day will take place at Kennywood Park on **Thursday, 25 July 2019** from 10:30 am until the Park closes.

Parishioners may purchase prepaid, discounted ticket books and catered lunch tickets through the GCU Fraternal-Communications Department (1.800.722.4428, ext. 3809).

Deadline for ticket orders is **Monday, 8 July 2019.**

## NO STEREOTYPES

It is so easy for us to put people into certain categories ...

*He is so rigid and harsh ...*

*She can never make up her mind ...*

*That whole family has always been so selfish ...*

Putting labels on people is a convenient way to sort out the world ... it reduces everyone to a few simple ways of behaving.

It is also very unfair. It locks people into a pigeonhole and freezes them into a single way of acting. It does not allow others to change ... or to show other sides of themselves. It is often a way of protecting ourselves from facing reality. In a word ... it is very unfair.



Yet we often have images or labels that we put on people. For example, if we think of a "military person" ... this may conjure up images of crisp, creased uniforms ... precision marching and clicking of heels ... snappy salutes ... giving orders and following orders ... and so forth.

It is refreshing at times to see our images smashed by reality. In today's Gospel, the soldier (centurion) is certainly a man who is under orders and who also issues orders ... and is used to having them obeyed. We can almost hear the barking of such orders: *I say to someone: Come! ... and he comes ... to another Go! ... and he goes!!!* No questions asked!!!

Yet, he is also a compassionate person. He has a servant who is ill, suffering painfully. He shows deep concern for this servant and comes up to Jesus in faith ... even though he is a Gentile, a foreigner. He trusts that Jesus can help ... he believes that he can do something ... and he wants help for his servant.

And it is this deep trust in Jesus ... born out of his concern and compassion for his servant ... that leads to the cure.

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